

At the end of each Lecture the Lecturer will hold a Class, during which he will give further information on points which he has not been able fully to deal with in the Lecture, and will return to the Students the papers which they have written for him on the questions given at the previous Lecture. He will be glad if, during the Class, Students will ask questions on any points of difficulty which may have arisen during the Lecture.

As one of the chief aims of University Extension Teaching is to guide readers to the best books and suggest methods of systematic home-study, it is particularly hoped that Students will freely consult the Lecturer as to the choice of the best books upon the subject of the Course.

It is hoped that Students will, unless unavoidably prevented, remain for the Class, and will, if possible, write weekly papers. The papers should bear the name of the writer and the Centre, must be written *concisely*, and, when possible, on foolscap paper, on one side of the paper only (a margin of at least one inch being left on the left-hand side of the page), and should reach the Lecturer, at the address given by him, not later than the third day before the next Lecture. The answers will go by book-post, the rate being one halfpenny for every 2 oz. or part of 2 oz. The wrapper should leave the packet open at both ends and be endorsed 'MS. only,' and must contain nothing of the nature of a letter.

Papers insufficiently stamped will not be received by the Lecturer.

Those Students will be eligible for the examination at the end of the Course who

- (i) are over 15 years of age;
- (ii) have attended not less than two-thirds of the Weekly Lectures and Classes, and have written not less than two-thirds of the weekly papers.

Students should take care that their attendance at the weekly Classes is recorded by the Local Secretary, or entered by themselves in the register of attendance.

Distinction in the Examination is awarded only on the joint recommendation of Lecturer and Examiner.

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CONTENTS.

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- LECTURE I. THE MOON—PAST AND PRESENT.
 - “ II. THE PROPORTIONS OF THE UNIVERSE.
 - “ III. THE SUN.
 - “ IV. THE ORIGIN OF THE EARTH AND PLANETS.
 - “ V. THE USE OF THE GLOBES.
 - “ VI. THE ORRERY.